

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
**BUR919990152US1**

In Re Application Of: **Edward W. Conrad, et al.**

Serial No.  
**09/512,570**

Filing Date  
**February 24, 2000**

Examiner  
**Tom Y. Lu**

Group Art Unit  
**2621**

Title: **METHOD FOR MEASUREMENT OF FULL-TWO DIMENSIONAL SUBMICRON SHAPES**



**RECEIVED**

**JAN 22 2003**

**Technology Center 2600**

Address to:

**Assistant Commissioner for Patents  
Washington, D.C. 20231**

**37 CFR 1.97(b)**

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☒ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☒ the statement specified in 37 CFR 1.97(e);

**OR**

☐ the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
**BUR919990152US1**

In Re Application: **Edward W. Conrad, et al.**

Serial No.

09/512,570

Filing Date

February 24, 2000

Examiner

Tom Y. Lu

Group Art Unit

2621

**METHOD FOR MEASUREMENT OF FULL-TWO DIMENSIONAL SUBMICRON SHAPES**

**RECEIVED**

**JAN 22 2003**

*Technology Center 2600*

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 09/0456 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Typed or Printed Name of Person Signing Certificate

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited  
2/15/2003 with the U.S. Postal Service  
as first class mail under 37 C.F.R. 1.8 and is  
addressed to the Assistant Commissioner for Patents,  
Washington, D.C. 20231

\_\_\_\_\_  
Signature of Person Mailing Correspondence

Michelle Mustafa

\_\_\_\_\_  
Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by deposit account.

*John S. Sensny*  
Signature

Dated: January 15, 2003

John S. Sensny

Registration No.: 28,757

Scully, Scott, Murphy & Presser

400 Garden City Plaza

Garden City, New York 11530

(516)742-4343

JSS:gmj

cc: